### SNOWMOBILE CLUB INFORMATION FORM

PLEASE RETURN FORM TO:

Department of Conservation, Bureau of Parks and Lands

## **Snowmobile Program**

22 SHS, Augusta, ME 04333-0022 1-800-462-1019 or 287-4957 Fax# 287-8111

To maintain accurate records, it is required that each club provide the information below on a <u>yearly</u> basis, even if the address or officers did not change. Sign orders cannot be filled until your club has submitted this form. If your club is no longer an active club please write **INACTIVE** with the club name and return this form so that we can keep our records current.

All clubs are encouraged to obtain a permanent PO Box or mailing address.

#### PLEASE PRINT CLEARLY

CLUB INFORMATION		
CLUB NAME:		
TOWN LOCATED:	COUNTY:	
MAILING ADDRESS:(permanent address)		
SIGN SHIPPING ADDRESS (UPS) NO PO BOX #s		
MONTH OFFICERS ARE ELECTED:		
OFFICER INFORMATION:		
PRESIDENT NAME:	EMAIL: OFFICE/ CELL #	
TRAILMASTER:  HOME PHONE:	EMAIL:  OFFICE/ CELL #	

## STATE OF MAINE NEW VENDOR OR VENDOR UPDATE FORM

# ALL SNOWMOBILE CLUBS, NEW OR OLD MUST COMPLETE THIS FORM SIGNATURE REQUIRED AT BOTTOM

EMPLOYER ID # (E (Federal ID number)		it number)	
NEW VENDOR INFO	ORMATION: (new clubs or	nly)	
CLUB NAME:			
MAILING ADDRESS	:		
		ZIP:	
VENDOR UPDATE: (existing clubs)	NEW INFO	OLD INFO	
CLUB NAME:			
MAILING ADDRESS	: 		
CITY/ STATE:			
ZIP:			
	Please Sign Below		
Submitted By:		Date:	
Title & Phone #			
cartify that the above inf	formation is accurate & correct a	as of this date. I am responsible for	
		sis by written communication via this form	
For official use only:			
Change request			
New Vendor	State Agency & SHS: Dept. of Conservation SHS #22		
Multi address	Agency Contact Person: Shannon Ayotte / ORV		
Annual update	Contact's Phone Number: 287-4957 / shannon.ayotte@maine.gov		